

We are a welcoming Christian community which embraces all people.

We support each other to grow in faith
and create a loving and compassionate community.

We aspire to live as Christ's witnesses of God's unconditional love.

We are committed to being a Child-Safe Community

### SECOND SUNDAY OF ADVENT

8 - 12 - 24

### LIGHTING OF THE SECOND CANDLE OF THE ADVENT WREATH

Celebrant: Lord Jesus Christ, you are the Saviour of the world. We gather around this Advent wreath, which we honour as a remembrance of your first coming at Bethlehem, your final coming in glory, and your daily coming amongst us in grace. Strengthen our hearts with the example of your love that we may receive you each day with joy & gladness.

The second candle is lit.

Celebrant: O Emmanuel, Saviour of Israel, you are God-among us.

All: Come and save us, O Lord our God.

Celebrant: O Wisdom of the Most High God, you rule your people with gentle might.

All: Come & teach us the way of prudence.

Celebrant: May this light remind us of Jesus, who is the true light of the world.

All: God from God, Light from Light, true God from true God.

Celebrant: During the Advent season may almighty God let the light of his Son shine upon us. May

God fill our hearts with joy at the coming of Jesus and lead us to life everlasting.

All: Amen

Please join in singing the remaining verse of the hymn on page 4.



### PASTORAL WORKS BROKEN BAY - FINAL REPORT ON THE AUGUST & NOVEMBER APPEALS

Many thanks to all who have donated so generously - with a cumulative total of more than \$30,000 required over these two appeals the shortfall is now only \$5,443.

We will however need to raise over \$20,000 on the third and final appeal in May to attain our quota.

# **OUR CHRISTMAS CELEBRATIONS**

## Children's Vigil Masses:

Tuesday 24th December
5:30pm at Killara
6:00pm at Lindfield

# **Mass of Christmas Night**

Tuesday 24th December 10:30pm at Lindfield preceded by a Service of Carols at 10:00pm

### Christmas morning

Wednesday 25th December

8:00am at Lindfield 9:30am at Killara 10:15am at Lindfield (no evening Mass on 25th December)



# Parish Seniors' Social group

The next gathering will be, as usual, on the third Friday of the month - Friday 20th December - at 11:00am in St Brigid's Hall above Holy Family Church (lift access available).

If you'd like to attend the 10am Mass beforehand you're welcome to come upstairs straight afterwards for a cuppa.



# Can you help?

As you would know, the sound and video system at our Lindfield church is well past its use-by-date and its much-needed replacement has been on our radar for the last few years.

The good news is that we're now within striking distance of being able to do that. Generous donations from the Chinese Catholic Community for this project have totalled \$55,000 (with the successful tender being \$66,000.)

This is beyond our operating budget so we can only proceed if we can raise the extra \$11,000 from parishioner donations while the quote remains valid.

Good news: as of the bulletin going to print parishioner donations towards this \$11,000 goal now total \$5500. We have just \$5,500 to go.

If you are able to contribute - however large or small - please contact the Parish Office or myself.

Fr Colin

# Advent and the Sacrament of Reconciliation

As the first season of the liturgical year Advent brings with it the invitation to renewal of heart, to 'prepare the way of the Lord'.

The Sacrament of Reconciliation is a beautiful and gentle way of entering into that movement of the heart.

The sacrament is celebrated on the Saturdays of Advent (see page 6 for times) and there will be a celebration of the Second (community) Rite of Reconciliation on Wednesday 18th December at 7:00pm in Holy Family church.



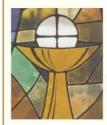
Please note though that there will be no celebrations of the Sacrament of Reconciliation following the final Saturday before Christmas.

# END OF YEAR HEALING MASS AND PRE-CHRISTMAS LUNCHEON



Our final Healing Mass for the year will be celebrated THIS Friday 13th December at Killara at the later time of 11:00am and will be followed by a pre-Christmas light lunch in St Joseph's Hall.

# THE SACRAMENTS FOR THE CHILDREN IN 2025



The dates and details for the for the preparation and celebration of First Reconciliation, Confirmation and First Holy Communion in 2025 are now available on our parish website:

(www.lindfieldkillara.org.au) at:

Sacraments → Children's Sacraments

# Food for the spirit Prepare the Way

Now begins the second week of the Church's world-wide retreat in preparation for Christmas.

culture's wild consumer-bonanza. It lets you and me and doting on a comforting and "nice" view of life? examine just how open we are to the birth of Christ in our

We are afraid, no mistake about it. The present era of world tragedy undergo revision, stretching. time discourages many of us.

Terrorism desires to destroy our way of life, for one thing. But add it's effect in Ukraine, Iraq, Palestine, Chechnya, Afghanistan, Georgia, Africa, the Balkans, and so many more. And consider the gigantic unemployment and loss of jobs in the United States, the disenfranchisement of the poor, the biggest annual deficit in history, huge corruption in the most trusted and giant companies, the biggest annual budget spending increases in history, and the world-wide climate disaster—who would not be depressed?

Parents in the United States worry themselves either too Is that your response? little or too much about conditions for their growing children. Not just the unstoppable sale and use of drugs in high-schools and grade schools, not just sexual promiscuity as a way of life that is being aggressively marketed to the youth segment of the population, but also the increasing tender care of God and of his carefully-tending mother are collapse of values that we call the "new morality," but with you just as they promised, if you will allow them to which is really dissolution.

In the face of all this, who can just sit back and have Against this background, the Gospel begins the Advent Advent?

But listen to what the First Reading proposes for our Advent retreat.

Take off your robe of mourning and misery; put on the splendour of glory from God forever: wrapped in the cloak of justice from God, bear on your head the mitre that displays the glory of the eternal name.

God will show all the earth your splendour: you will be named by God forever as the peace of justice, the

glory of God's worship.

Has someone quietly lost his or her mind? Or is Church just It is Advent, the quiet time, the great contrast with our irreparably cut off from the "real world," hiding in pews Neither.

We are being asked to let our approach to life and to

The one who is gestating right now in our hearts, the one who is to be born there very soon, that one comes not to make the world pleasant and polite, but to connect it at its very roots with the mysterious depths of God, that one is on the way.

So the question is, will we let him be born in us again this year, a little more than in the past? Are we willing to let our womb stretch wider than ever before and so make room?

"Yes, but ... "

Well, be at rest. You do not have to be capable of such a Christ-like feat all by yourself. As Paul says in the Second Reading, "the one who began the good work in you will continue to complete it until the day of Christ Jesus." The help.

storytelling that is such native soil to human beings. Once upon a time the word of God came to John, son of Zechariah (John the Baptist) in the desert, and he began announcing the coming of Jesus.

Listen.

Let us do all we can to "prepare the way of the Lord."

Fr John Foley SJ (from the Centre for Liturgy, University of St Louis)



# 2025: A Jubilee Year

Pope Francis has proclaimed 2025 a Jubilee Year

"Jubilee" is the name given to a particular year; the name comes from the instrument used to mark its launch. In this case, the instrument in question is the yobel, the ram's horn, used to proclaim the Day of Atonement (Yom

Kippur). This (Jewish) holiday occurs every year, but it takes on special significance when it marks the beginning of a Jubilee year. We can find an early indication of it in the Bible: a Jubilee year was to be marked every 50 years, since this would be an "extra" year, one which would happen every seven weeks of seven years, i.e., every 49 years (cf. Leviticus 25:8-13). Even though it wasn't easy to organise,

### ARE YOU, OR SOMEONE YOU KNOW, THINKING OF BECOMING A CATHOLIC?



Our RCIA ministry is our way of preparing people for the sacraments of new birth and membership of the Christian community.

The RCIA process starts around the middle of the year and leads to the following Easter. However if someone is seeking Christian faith

but actually has no previous background to it we have a separate and earlier process to help them be ready for RCIA itself - this preparatory process starts around February.

In either case we'd love to hear from you NOW so that we can arrange for the best possible process to prepare you for your welcome into the Church.

Please contact Jos Beunen at jos.beunen@gmail.com or on 0427 993982.

it was intended to be marked as a time to re-establish a proper relationship with God, with one another, and with all of creation, and involved the forgiveness of debts, the return of misappropriated land, and a fallow period for the fields.

Quoting the prophet Isaiah, the Gospel of Luke describes Jesus' mission in this way: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord," (Luke 4:18-19; cf. Isaiah 61:1-2). Jesus lives out these words in his daily life, in his encounters with others and in his relationships, all of which bring about liberation and conversion.

The Jubilee Year begins on Christmas Eve. We'll continue to provide information to you here in the bulletin—there'll be lot happening in our own diocese and in our parish in 2025.

# Hymns for the Second Sunday of Advent

#### **ENTRANCE HYMN**

O come, O come, Emmanuel And ransom captive Israel That mourns in lonely exile here Until the Son of God appear.

Refrain: Rejoice! Rejoice! Emmanuel Shall come to you, O Israel.

O come, O branch of Jesse, free your children from all tyranny; from depths of Hell your people save

and give them vict'ry o'er the grave. Refrain

### Then the lighting of the second candle of the Advent wreath. See page 1.

Then we join in singing one more verse of the hymn:

O come, O Key of David come and open wide our heav'nly home; make sure the way that leads on high, and close the path to misery. Refrain

From the Great O Antiphons, c. 12th cent. bless the One who shapes your beauty,

#### HYMN FOR THE DEDICATION OF THE GIFTS

Lord of all hopefulness, Lord of all joy, Whose trust, ever childlike, no cares can destroy, Be there at our waking, and give us, we pray, Your bliss in our hearts, Lord, at the break of the day.

Lord of all kindliness, Lord of all grace,

Your hands swift to welcome, your arms to embrace, Be there at our homing, and give, us we pray,

Your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,

Whose voice is contentment, whose presence is balm, Be there at our sleeping, and give us, we pray,

Your peace in our hearts, Lord, at the end of the day.

Jan Struther (1901~53) from Enlarged Songs of Praise 1931\*

### **COMMUNION HYMN**

Create a new heart, holy Lord, Beckon our lives through your word, Open our eyes to your call, United as one for your world. Heighten our minds to your thoughts, Heal us of pride and of hurt, May we go forth in your name, We pray our hearts change.

The heart of the cross lowly and poor, calls us on. Lord, it is you promising hope, promising truth. Refrain Restless the hearts who yearn for your peace in this land. Deepen the dream, justice brings life, justice redeems. Ref. Words © 1985 Trish Watts & Monica O'Brien. Willow Publishing\*

#### RECESSIONAL HYMN

#### ALL YOU WORKS OF GOD

who has caused you all to be one great song of love and grace, ever ancient, ever now: Raise your voices all you works of God Cantor: ALL: 1. Sun and moon: 2. All the earth: Bless your Maker 3. All who live

All you works of God every mountain, star and tree

1.Stars of heaven:

2. Hills and mountains

3. Men and women:

1. Showers and dew:

2. Snow storms and ice: 3. Servants of God

Chant your praise

Raise up your joyful song.

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# Hymns for the Children's Mass

### ENTRANCE: O COME, O COME, EMMANUEL

Same as ENTRANCE HYMN above

#### DEDICATION OF THE GIFTS: WE GATHER AT YOUR TABLE

We come to Your table now, with gifts of bread and wine We gather at Your table now, with these gifts of our lives

This bread that we bring, we offer now to You It will be your body, a gift of love from You

This wine that we bring, we offer now to You It will be your Blood, a gift of love from You

Our lives that we bring, we offer now to You

May we be nourished, through this gift of love from You.

Andrew Chinn ©2012, Butterfly Music\*\*

### COMMUNION: THE SPIRIT OF THE LORD

**Chorus.** The Spirit of the Lord be upon me The Spirit of the Lord show the way The Spirit of the Lord give some grace The Spirit of the Lord rest in me

Grant me wisdom to know God's plan To be Your heart and Your hands

That I may understand Your truth within O Spirit rest in me, rest in me. (Chorus)

Help me to choose what is right and just

May I know Your holy will

To have the courage to follow You

O Spirit rests in me, rest in me. (Chorus)

May I seek knowledge through the word of God

To know the Son and Lord

And in that knowing, reverence You Lord

O Spirit rest in me, rest in me. (Chorus)

Grant me the gift to see Your majesty

With wonder and with awe

May I be worthy of the grifts You bring

O Spirit rest in me, rest in me. (Chorus)

A. Chinn, J. Mitchell @2012, Butterfly Music\*

#### RECESSIONAL HYMN: SHINE AMONG THEM

Chorus. We are called to shine (la la la) shine (la la la) shine among them We are called to shine (la la la) shine (la la la) shine like the stars above We are called to shine (la la la) shine (la la la) shine among them We are called to shine (la la la) shine (la la la) shine me a light of love Jesus is a light, a light for all the world

His light shines in the fire of his words A light of love, for all the world to see A shining star, a call for you and me. (Chorus)

A star of light, a star of love The love of Jesus, given by God Love one another, as I have loved you As stars of love, we are called too. (Chorus)

As stars of love, we are called be to be strong Compassion and justice - are called our song In this way too, we must shine like the stars Shine with God's love wherever we are. (Chorus)

Andrew Chinn @2004, Butterfly Music\*\*

# THE PRAYERS AND RESPONSES OF MASS

We abstain from the joyful words of the Gloria during these days of Advent as we prepare our hearts and our community to celebrate once again the birth of the Lord Jesus

#### Ps 125 (126) THE PSALM

When the Lord delivered Zion from bondage, it seemed like a dream.

Then was our mouth filled with laughter, on our lips there were songs.

The heathens themselves said: 'What marvels the Lord worked for them!' What marvels the Lord worked for us! Indeed we were glad.

Deliver us, O Lord, from our bondage as streams in dry land. Those who are sowing in tears will sing when they reap.

They go out, they go out, full of tears, carrying seed for the sowing: they come back, they come back, full of song, carrying their sheaves.

# CAN YOU PLAY KEYBOARD/PIANO? You wouldn't have to do it all the time!

Our wonderful combo for the 6pm Youth Mass on Sundays needs an occasional helper on the keyboardno more than once a month, if that. If you could help in this way please contact Fr Colin (0475 558500; colin@lindfieldkillara.org.au).

#### THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth,

I believe in one Lord Jesus Christ, He will come again in glory the Only Begotten Son of God, born of the Father before all ages. and his kingdom will have no God from God, Light from Light, end. true God from true God, begotten, not made, consubstantial with the Father; through him all things were

For us men and for our salvation he came down from heaven,

(all bow at the following words in

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried.

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven of all things visible and invisible. and is seated at the right hand of the Father.

to judge the living and the dead

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father & the Son, who with the Father and the Son

is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

#### GOSPEL ACCLAMATION (Luke 3:4. 6)

Alleluia, alleluia! Prepare the way of the Lord, make straight his paths: all people shall see the salvation of God. Alleluia!

#### MEMORIAL ACCLAMATION

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

### FR RICHARD ROHR OFM'S MEDITATION: THE RISK OF LIVING THE GOSPEL

hate your enemy." But I tell you, love your enemies and pray for those who persecute you, that you may be children of your Father in heaven.... If you love those who love you, what reward will you get? Are not even the tax collectors doing that? And if you greet only your own people, what are you doing more than others? -Matthew 5:43-48

Richard reminds us of the foundational requirements of great Christian living:

As Christians, we proclaim that this scripture has real, and too right in front of us every day. authority over our lives, but I am hearing from more and We cannot be silent any longer. Do not expect me to be that is almost impossible to preach the gospel. The does it all mean? ancient Israelites were told "to love your neighbour," but Every one of us in this room has power. To pretend we Jesus takes it to the nth degree. He says, "No—love your don't, so we can just be silent is to say what's happening enemy."

enemies"? If Christians do not decide to finally be like Thank you for allowing me to preach the gospel. Jesus, then let's just give up on this whole Christian

You have heard that it was said, "Love your neighbor and thing. It doesn't mean anything! If it's just going to church on Sunday, then we have to stop pretending we're following Jesus, because we're just like everybody else—we are into power and money and deceit and war. If we do not preach the gospel, if we do not begin to live the gospel now, then let's stop pretending that we care about Jesus or about following Jesus.

We are in a very scary position in the United States, and In a 2017 homily based on this Scripture passage, Father the whole world sees it. We are called to engage in a mobilisation, recognition, conversion, and transformation, because now the issues are too big, too

more pastors from all denominations that they are afraid silent, and I won't expect you to be silent, either. It's to preach the gospel in this country because they know going to take courage. It's going take each of us making half the church will walk out. You know what I'm little decisions in our little worlds to love, not just our talking about. We are in a state of such deceit, neighbours, but even to pray for our enemies....to pray dishonesty, and lack of love for anybody but ourselves for our country. If we can't do these little things, what

is OK and it isn't! I just read the gospel aloud and held Is there anything happening in America today that would the book above you. You stood up and you said, "Thanks make you think we believe we should "love our be God," so now let's say thanks be to God with our lives.

#### **SUNDAY MASS**

Killara Church:

5:30pm Vigil 9.00am **Lindfield Church** 

6.00pm Vigil 8.30 am 10.15am \*\* 12 noon Chinese Mass 6:00pm Youth Mass\*

\* On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pot Luck Dinner in St Brigid's Hall.

\*\* The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

#### **WEEKDAY MASS THIS WEEK SECOND WEEK IN ADVENT**

Mon: 8am Killara Solemnity, Immaculate Conception of Mary

Tues. NO Mass Wed. 10am Lindfield Thur.: 10am Lindfield

Fri.: 11am Killara Healing Mass (see p.2). Memoria, St Lucy

#### THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara Saturdays 5.15 - 5.45pm at Lindfield as significan

THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS (GATHERING IN OUR CHURCH AT KILLARA):

Mass: Sunday 12 noon

PLEASE NOTE: due to Fr Stephen's annual leave there will be no Ordinariate weekday Masses until 26th December. Parish weekday Masses are as above.

SUNDAY MASS ROSTER			
Saturday		7 Dec.	14 Dec.
Lindfield	6:00 pm	Fr Colin	Fr Ansalem Lakra
Killara	5:30 pm	Fr David Strong	Fr Colin
Sunday		8 Dec.	15 Dec.
Lindfield	8:30 am	Fr David Strong	Fr David Strong
Killara	9:00 am	Fr David Strong	Fr Colin
Lindfield	10:15 am	Fr Colin	Fr Ansalem Lakra
Lindfield	12:00 pm	Fr Joey Frez	Fr Ansalem Lakra
Lindfield	6:00pm	Fr Joey Frez	Fr Colin

## HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558 500

Parish Office Hours: Tue-Fri. - 9.30am - 4pm Postal address: PO Box 22, Lindfield NSW 2070

**P**: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence E. fr.stephen@me.com

P. 0474 303 261 (VOICE only—no SMS)

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield **E** info@holyfamily.nsw.edu.au **Ph.**7256 2141

# Mays that you can support our parish

DIRECT DEBIT CONTRIBUTIONS from your bank a/c::

1st Collection: (providing for the priests of the parish & retired & sick clergy of the diocese):

BSB 062 784 Ac 10000 1624

(providing for all the 2nd Collection: operating costs of the parish): BSB 062 784 Ac 10000 1623

CREDIT CARD: scan this code & then select each of our two collections:

- ♦ PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) o r email accounts@lindfieldkillara.org.au for assistance.
- The **TAP MACHINES** are available in our two churches.

PARISH DIARY

Every Wednesday: 8:00am Meditation (online)

DECEMBER

10:15am Sun. 8th Children's Mass with

> Children's Choir followed by morning tea and COG Christmas Party (see p.8)...

Fri. 13th 11:00am Healing Mass & end of year lunch

6:00pm Tarrawarra Group end of

year gathering 7:00pm

Pot luck dinner after 6pm

Mass.

Wed. 18th 7:00pm Second Rite of Reconciliation

Fri. 20th 11:00am Parish Seniors' Social Group

#### OUR CHINESE CATHOLIC COMMUNITY

**將陸期第二主日** 8.12.2024

清嬉一 (取路撒冷! 天主要向天下 萬翔,顯示你的祭耀。)

恭讀巴路克先知書 5:1-9

Sun. 15th

耶路撒冷!請你脫去守喪時悲傷的衣服 永 遠穿上天主光榮的華服,披上天主正義的披 **肩;在你頭上,戴上永生者光榮的冠冕;因為** 天主要對天下萬邦,顯示你的榮耀;給你起

名,永遠叫「正義的和平」,和「虔敬的光榮」。 耶路撒冷!請你起來,站在高處,向東遠 額:亞肋路亞。 眺。看,你的子女奉聖者的命,由西方至東方 集合;他們喜形於色,因為天主終於想起了他 們。他們曾離你遠去,由仇人押送步行;如今, 天主卻把他們給你再領回來;他們體面光榮, 好像皇子一樣,被人抬著歸來;因為天主已命 今,夷平一切高山和無盡的丘陵,填平所有山 谷,使它們化為平地,好讓以色列在天主的光 榮下,平安前行。

森林和一切香樹,要依照天主的命令,給以 色列遮蔭;因為天主要在喜樂中,以他固有的 仁慈和正義,在自己榮耀的光輝下,親自領回 以色列。

---上主的話。*(默想片刻)* 

答唱詠 詠 126 (125): 1-6

【答】:上主向我們行了偉大的奇蹟,我們的 確滿心歡喜。 (訥 126:3)

**镇:**上主帶領俘虜回到熙雍,我們覺得彷彿是 在夢中;那時 我們笑口盈盈 引吭高歌。【答】 96:那時,外邦異民都讚歎不已:上主向他們 行了何等奇事!上主向我們行了偉大的奇蹟,

我們的確滿心歡喜。【答】 **領:**上主,求你轉變我們的命運!就像乃革布 有流水的灌溉。那含淚播種的人,必含笑獲享 收成。【答】

額:他們邊行邊哭,出去播種耕耘;他們載欣 載奔,回來背著禾捆。【答】

諸婦二

(為叫你們直到基督的日 子,常是潔淨無瑕的。)

恭讀聖保祿宗徒致斐理伯人書 1:4-6,8-11 姊妹弟兄們:

我每次祈禱,總是愉快地為你們各位祈 禱,因為你們從最初的一天,直到現在,就 協助了宣傳福音的工作;我深信,在你們內 開始這美好工作的那位,必予以完成,直到

耶穌基督的日子。

天主為我作證:我是怎樣以基督耶穌的情 懷,愛你們眾人。我所祈求的是:顧你們的 愛德日漸增長,充滿真知識和各種見識,使 你們能辨別卓絕之事,為叫你們直到基督的 日子,常是潔淨無瑕的,賴耶穌基督,滿結 義德的果實,為光榮讚美天主。 —— 上主的 話。(默想片刻)

**福音前數呼** (路 3:4,6)

【眾】:亞肋路亞。

領:你們當預備上主的道路;修直他的途徑。 凡有血肉的,都要看見天主的救援。

【眾】:亞肋路亞。

福音 (凡有血肉的,都要看見 天主的教授・)

恭讀聖路加福音 3:1-6

凱撒提庇留執政第十五年,般雀比拉多作猶 太總督,黑落德作加里肋亞分封侯,他的兄弟 斐理伯作依突勒雅和特辣曷尼地方的分封侯, 呂撒尼雅作阿彼肋乃分封侯,亞納斯和蓋法作 大司祭時,在荒野中有天主的話,傳給匝加利 亞的兒子結翰。

若翰於是走遍約但河一帶地方,宣講悔改 的洗禮,為得罪之赦。正如先知依撒意亞預言 書上記載的:

「在荒野中有呼號者的聲音:你們當預備 上主的道路,修直他的途徑!一切深谷要填 滿,一切山岳丘陵要剷平,彎曲的要修直,崎 嶇的要闢成坦途!凡有血肉的,都要看見天主 的救援。」

- 上主的話。*(講禮後默想片刻)* 

\*\*華人天主教會北區中心\*\*

主日彌撒 正午 12 時

彌撒後,請各教友參加午餐聚會 主日學 正午 12 時. 請聯絡北區中心

主牧職修女 司徒金美修女 0419 426 899 北區中心聯絡 Gloria Cheung 0416 118 089

# Tord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: June Mercer, Owen McCormack, Mohtaram Lahooti, David Handley, Phillip Hill, Philip Kinsella. **Anniversary:** Shirley Smith, Robert Heru Herlambang.

PLEASE PRAY FOR THOSE WHO ARE SICK: Bev Gledhill, Diane McGirr, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Cyril Ferriere, William Wise, Rosanna Comastri, Janette Brennan.





# Gifts for children in Waterloo

For many years our Parish, through the St Vincent de Paul Society, has provided Christmas gifts for children in the Waterloo area. If you can help please take a tag from the Christmas Tree in the foyer of either church, purchase a gift and return by SUNDAY 8 DECEMBER.



# **CANA Christmas Stall**

Stock up on all your favourites. Cana goods make great gifts! And all profits from sales goes to help the most disadvantaged in Sydney. Stalls will be in the back of both churches on these weekends:

30 Nov/1 Dec 8/9 December 15/16 December



# Food drive for Refugees

Please bring your non-perishable food items and toiletries to the back of both churches.

Accepted until 16 December.



# Vinnies Christmas Appeal

Please give generously for those in need this Christmas. Envelopes will be available for donations in December.

# Keeping the time of Advent



Let's not allow this Season which begins a new year of discipleship pass us by:

- \* Weekday Mass in this Season provides us with the richness of the daily Scripture readings and our eucharistic encounter with the Lord whose birth we prepare to celebrate.
- \* The Advent booklet 'A Journey of Hope' provided by our diocese is available in the foyers. It offers reflections based on the four Sunday Gospels of Advent. Please take one home and set a little time aside each week of Advent to enter into the reflection.
- \* The Sacrament of Reconciliation provides an opportunity to reflect on the year that has been and to seek the Lord's strength for a fresh beginning. Apart from the weekly times for this sacrament of mercy we also have our Second Rite of Reconcilation on Wednesday 18th at 7pm (see p.2)

# A Service of Prayer to pray at home during Advent.... Prayer before the Christmas Tree

The Christmas Tree can be a wonderful symbol of our rejoicing and giving in the Advent and Christmas Seasons. You might like to pray this prayer at home before your Christmas tree:

Leader: Let us ask God to bless us and this sign of our faith in the Lord.

Response: Lord, give light to our hearts.

That the Church may always reflect the joy of Jesus who enlightens our hearts, let us pray to the Lord. *R* 

2. That this tree of lights may remind us of the tree of glory on which Jesus accomplished our salvation, let us pray to the Lord. R.

That the joy of Christmas may always be in our homes, let us pray to the Lord. R.
 That the peace of Christ may dwell in our hearts and in the world, let us pray to the Lord. R.

## The prayer of blessing:

All: Lord our God, we praise you for the light of creation: the sun, the moon, and the stars of night. We praise you for the light of Israel: the Law, the prophets, and the wisdom of the Scriptures.

We praise you for Jesus, your Son: he is Emmanuel, God-with-us,

the Prince of Peace, who fills us with the wonder of your love.

May this tree, arrayed in splendour, remind us of the life-giving Cross of Christ,

that we may always rejoice in the new life that shines in our hearts.

May the light and cheer it gives be a sign of the joy that fills our hearts.

May all who delight in this tree think of the birth of Jesus, the true light who has come into the world.

Lord, bless this tree and the gifts beneath it.

And most of all bless us,

so that we may know the meaning of giving during this Advent and Christmas Season. Amen.

# YOUTH NEWS



scan here to let us know what special meal you will bring!

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If you haven't completed the form for your child(ren) already, please scan the QR code to sign-up, or enter below link on your browser thank you:

https://lindfieldkillara.chmeetings.com/ forms/CBF1EE1F12CD9BDD

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